

THE HOLY PLACE: SANCTIFICATION

BIBLE TEXT : Exodus 30:1-10; 40:22-28; Leviticus 4:1-12; 6:30; Hebrews 13:11, 12

LESSON 73 Senior Course

MEMORY VERSE: "Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate" (Hebrews 13:12).

BIBLE TEXT in King James Version

Exodus 30:1-10

¹ And thou shalt make an altar to burn incense upon: *of* shittim wood shalt thou make it.

² A cubit *shall be* the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two cubits *shall be* the height thereof: the horns thereof *shall be* of the same.

³ And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about.

⁴ And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make *it*; and they shall be for places for the staves to bear it withal.

⁵ And thou shalt make the staves *of* shittim wood, and overlay them with gold.

⁶ And thou shalt put it before the vail that *is* by the ark of the testimony, before the mercy seat that *is* over the testimony, where I will meet with thee.

⁷ And Aaron shall burn thereon sweet incense every morning: when he dresseth the lamps, he shall burn incense upon it.

⁸ And when Aaron lighteth the lamps at even, he shall burn incense upon it, a perpetual incense before the LORD throughout your generations.

⁹ Ye shall offer no strange incense thereon, nor burnt sacrifice, nor meat offering; neither shall ye pour drink offering thereon.

BIBLE REFERENCES:

I The Furnishings and Ministrations in the Holy Place

1 The golden altar of incense was located in the Holy Place, Exodus 30:1-6, 40:26-28

Exodus 30:26-29 ²⁶ And thou shalt anoint the tabernacle of the congregation therewith, and the ark of the testimony, ²⁷ And the table and all his vessels, and the candlestick and his vessels, and the altar of incense, ²⁸ And the altar of burnt offering with all his vessels, and the laver and his foot. ²⁹ And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy.

Exodus 37:25-28 ²⁵ And he made the incense altar *of* shittim wood: the length of it *was* a cubit, and the breadth of it a cubit; *it was* foursquare; and two cubits *was* the height of it; the horns thereof were of the same.

²⁶ And he overlaid it with pure gold, *both* the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.

²⁷ And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.

²⁸ And he made the staves *of* shittim wood, and overlaid them with gold.

Exodus 39:33 ³³ And they brought the tabernacle unto Moses, the tent, and all his furniture, his taches, his boards, his bars, and his pillars, and his sockets,

Exodus 39:36-38 ³⁶ The table, *and* all the vessels thereof, and the shewbread,

³⁷ The pure candlestick, *with* the lamps thereof, *even with* the lamps to be set in order, and all the vessels thereof, and the oil for light,

³⁸ And the golden altar, and the anointing oil, and the sweet incense, and the hanging for the tabernacle door,

Exodus 40:5 ⁵ And thou shalt set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle.

2 Incense was burnt during the sin offerings and at the time of prayer, Exodus 30:7-9; 40:27;

Leviticus 16:11-13 ¹¹ And Aaron shall bring the bullock of the sin offering, which *is* for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which *is* for himself:

¹² And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring *it* within the vail:

¹³ And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that *is* upon the testimony, that he die not:

Luke 1:10 ¹⁰ And the whole multitude of the people were praying without at the time of incense.

Psalms 141:2 ² Let my prayer be set forth before thee *as* incense; *and* the lifting up of my hands *as* the evening sacrifice.

Revelation 8:1-4 ¹ And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

² And I saw the seven angels which stood before God; and to them were given seven trumpets.

³ And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer *it* with the prayers of all saints upon the golden altar which was before the throne.

⁴ And the smoke of the incense, *which came* with the prayers of the saints, ascended up before God out of the angel's hand.

Malachi 1:11 ¹¹ For from the rising of the sun even unto the going down of the same my name *shall be* great among the Gentiles; and in every place incense *shall be* offered unto my name, and a pure offering: for my name *shall be* great among the heathen, saith the LORD of hosts.

¹⁰ And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it *is* most holy unto the LORD.

Exodus 40:22-28

²² And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the veil.

²³ And he set the bread in order upon it before the LORD; as the LORD had commanded Moses.

²⁴ And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.

²⁵ And he lighted the lamps before the LORD; as the LORD commanded Moses.

²⁶ And he put the golden altar in the tent of the congregation before the veil:

²⁷ And he burnt sweet incense thereon; as the LORD commanded Moses.

²⁸ And he set up the hanging *at* the door of the tabernacle.

Leviticus 4:1-12

¹ And the LORD spake unto Moses, saying,

² Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD *concerning things* which ought not to be done, and shall do against any of them:

³ If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.

3 The blood atonement for inbred sin was made upon the golden altar, Exodus 30:10

4 The table of shewbread was put in its place on the north side, Exodus 40:22, 23;

Exodus 40:4 ⁴ And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

Exodus 37:10-16 ¹⁰ And he made the table of shittim wood: two cubits *was* the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:

¹¹ And he overlaid it with pure gold, and made thereunto a crown of gold round about.

¹² Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about.

¹³ And he cast for it four rings of gold, and put the rings upon the four corners that *were* in the four feet thereof.

¹⁴ Over against the border were the rings, the places for the staves to bear the table.

¹⁵ And he made the staves of shittim wood, and overlaid them with gold, to bear the table.

¹⁶ And he made the vessels which *were* upon the table, his dishes, and his spoons, and his bowls, and his covers to cover withal, of pure gold.

Exodus 26:35 ³⁵ And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

5 The seven-lamp candlestick was placed on the south side, Exodus 40:24, 25;

Exodus 37:17-24 ¹⁷ And he made the candlestick of pure gold: of beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:

¹⁸ And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

¹⁹ Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.

²⁰ And in the candlestick *were* four bowls made like almonds, his knops, and his flowers:

²¹ And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

²² Their knops and their branches were of the same: all of it *was* one beaten work of pure gold.

²³ And he made his seven lamps, and his snuffers, and his snuffdishes, of pure gold.

²⁴ Of a talent of pure gold made he it, and all the vessels thereof.

Exodus 26:35 ³⁵ And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

II The Holy Place a Type of Entire Sanctification

1 The provision in the Atonement for cleansing of carnal, inbred sin was typified by the sin offering, Leviticus 4:1-4,

Leviticus 4:13-15 ¹³ And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done *somewhat against* any of the commandments of the LORD *concerning things* which should not be done, and are guilty;

¹⁴ When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.

¹⁵ And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD.

Leviticus 4:22-24 ²² When a ruler hath sinned, and done *somewhat* through ignorance *against* any of the commandments of the LORD his God *concerning things* which should not be done, and is guilty;

²³ Or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without

⁴ And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD.

⁵ And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation:

⁶ And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the vail of the sanctuary.

⁷ And the priest shall put *some* of the blood upon the horns of the altar of sweet incense before the LORD, which *is* in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which *is* at the door of the tabernacle of the congregation.

⁸ And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that *is* upon the inwards,

⁹ And the two kidneys, and the fat that *is* upon them, which *is* by the flanks, and the caul above the liver, with the kidneys, it shall he take away,

¹⁰ As it was taken off from the bullock of the sacrifice of peace offerings: and the priest shall burn them upon the altar of the burnt offering.

¹¹ And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,

¹² Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

blemish:

²⁴ And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before the LORD: it *is* a sin offering.

Leviticus 4:27-29 ²⁷ And if any one of the common people sin through ignorance, while he doeth *somewhat against* any of the commandments of the LORD *concerning things* which ought not to be done, and be guilty;

²⁸ Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

²⁹ And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering.

Hebrews 13:11-12 ¹¹ For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

¹² Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

Psalms 51:5-10 ⁵ Behold, I was shapen in iniquity; and in sin did my mother conceive me.

⁶ Behold, thou desirest truth in the inward parts: and in the hidden *part* thou shalt make me to know wisdom.

⁷ Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

⁸ Make me to hear joy and gladness; *that* the bones *which* thou hast broken may rejoice.

⁹ Hide thy face from my sins, and blot out all mine iniquities.

¹⁰ Create in me a clean heart, O God; and renew a right spirit within me.

Ephesians 4:20-24 ²⁰ But ye have not so learned Christ;

²¹ If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

²² That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

²³ And be renewed in the spirit of your mind;

²⁴ And that ye put on the new man, which after God is created in righteousness and true holiness.

Ephesians 5:25-27 ²⁵ Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

²⁶ That he might sanctify and cleanse it with the washing of water by the word,

²⁷ That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

Luke 1:74-75 ⁷⁴ That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,

⁷⁵ In holiness and righteousness before him, all the days of our life.

2 Corinthians 7:1 ¹ Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

1 Thessalonians 4:3 ³ For this is the will of God, *even* your sanctification, that ye should abstain from fornication:

John 17:9-24 ⁹ I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

¹⁰ And all mine are thine, and thine are mine; and I am glorified in them.

¹¹ And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we *are*.

¹² While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

¹³ And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

¹⁴ I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

¹⁵ I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

¹⁶ They are not of the world, even as I am not of the world.

¹⁷ Sanctify them through thy truth: thy word is truth.

¹⁸ As thou hast sent me into the world, even so have I also sent them into the world.

¹⁹ And for their sakes I sanctify myself, that they also might be sanctified through the truth.

Leviticus 6:30

³⁰ And no sin offering, whereof *any* of the blood is brought into the tabernacle of the congregation to reconcile *withal* in the holy *place*, shall be eaten: it shall be burnt in the fire.

Hebrews 13:11-12

¹¹ For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.
¹² Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

QUESTIONS

- 1 Give the dimensions of the Holy Place.
- 2 What other name, in the book of Hebrews, is applied to the Holy Place?
- 3 What furnished the light in the Holy Place? What is typified in this light?
- 4 How often was the shewbread renewed? What did it typify?
- 5 What was offered on the golden altar? What did it typify?
- 6 When the blood of the sin offering was sprinkled before the vail and put on the horns of the golden altar, what was being typified?
- 7 What disposition was made of the body of the animal whose blood was placed on the golden altar? Quote the New Testament verses that make application of this type_
- 8 Who went into the Holy Place? What was necessary for them to do before they were eligible to enter the Holy Place?
- 9 Tell the difference in procedure between the offerings brought for pardon of sins and the sin offering for inward cleansing.
- 10 Why is there no substitute for sanctification as Satan has invented for justification and the baptism of the Holy Ghost and

²⁰ Neither pray I for these alone, but for them also which shall believe on me through their word;
²¹ That they all may be one; as thou, Father, *art* in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.
²² And the glory which thou gavest me I have given them; that they may be one, even as we are one:
²³ I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.
²⁴ Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

Hebrews 2:11 ¹¹ For both he that sanctifieth and they who are sanctified *are* all of one: for which cause he is not ashamed to call them brethren,

Romans 6:6-12 ⁶ Knowing this, that our old man is crucified with *him*, that the body of sin might be destroyed, that henceforth we should not serve sin.

⁷ For he that is dead is freed from sin.

⁸ Now if we be dead with Christ, we believe that we shall also live with him:

⁹ Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

¹⁰ For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.

¹¹ Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

¹² Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

- 2 Atonement for sin was made by the sprinkling of blood, Leviticus 4:5-7,

Leviticus 4:16-18 ¹⁶ And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation:

¹⁷ And the priest shall dip his finger *in some* of the blood, and sprinkle *it* seven times before the LORD, *even* before the vail.

¹⁸ And he shall put *some* of the blood upon the horns of the altar which is before the LORD, that *is* in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which *is at* the door of the tabernacle of the congregation.

Leviticus 4:25 ²⁵ And the priest shall take of the blood of the sin offering with his finger, and put *it* upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering.

Leviticus 4:30 ³⁰ And the priest shall take of the blood thereof with his finger, and put *it* upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar.

1 John 1:7 ⁷ But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

Hebrews 9:19-22 ¹⁹ For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

²⁰ Saying, This *is* the blood of the testament which God hath enjoined unto you.

²¹ Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

²² And almost all things are by the law purged with blood; and without shedding of blood is no remission.

- 3 The body of the beast was burnt without the camp, Leviticus 4:8-12, 6:30; Hebrews 13:11, 12

Leviticus 4:19-21 ¹⁹ And he shall take all his fat from him, and burn *it* upon the altar.

²⁰ And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them.

²¹ And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: *it is* a sin offering for the congregation.

Leviticus 4:26 ²⁶ And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him.

Leviticus 4:31-32 ³¹ And he shall take away all the fat thereof, as

the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn *it* upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.

³² And if he bring a lamb for a sin offering, he shall bring it a female without blemish.

Matthew 27:31-33 ³¹ And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify *him*.

³² And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

³³ And when they were come unto a place called Golgotha, that is to say, a place of a skull,

4 The shewbread was a type of the spiritual food of the Word, Leviticus 24:5-9;

Leviticus 24:5-9 ⁵ And thou shalt take fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake.

⁶ And thou shalt set them in two rows, six on a row, upon the pure table before the LORD.

⁷ And thou shalt put pure frankincense upon *each* row, that it may be on the bread for a memorial, *even* an offering made by fire unto the LORD.

⁸ Every sabbath he shall set it in order before the LORD continually, *being taken* from the children of Israel by an everlasting covenant.

⁹ And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it is most holy unto him of the offerings of the LORD made by fire by a perpetual statute.

John 6:32-58 ³² Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

³³ For the bread of God is he which cometh down from heaven, and giveth life unto the world.

³⁴ Then said they unto him, Lord, evermore give us this bread.

³⁵ And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

³⁶ But I said unto you, That ye also have seen me, and believe not.

³⁷ All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

³⁸ For I came down from heaven, not to do mine own will, but the will of him that sent me.

³⁹ And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

⁴⁰ And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

⁴¹ The Jews then murmured at him, because he said, I am the bread which came down from heaven.

⁴² And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

⁴³ Jesus therefore answered and said unto them, Murmur not among yourselves.

⁴⁴ No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

⁴⁵ It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

⁴⁶ Not that any man hath seen the Father, save he which is of God, he hath seen the Father.

⁴⁷ Verily, verily, I say unto you, He that believeth on me hath everlasting life.

⁴⁸ I am that bread of life.

⁴⁹ Your fathers did eat manna in the wilderness, and are dead.

⁵⁰ This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

⁵¹ I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

⁵² The Jews therefore strove among themselves, saying, How can this man give us *his* flesh to eat?

⁵³ Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

⁵⁴ Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

⁵⁵ For my flesh is meat indeed, and my blood is drink indeed.

⁵⁶ He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

⁵⁷ As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

⁵⁸ This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

John 1:1-2 ¹ In the beginning was the Word, and the Word was with God, and the Word was God.

² The same was in the beginning with God.

5 The golden candlestick was a type of the Holy Spirit which illuminates the Word,

Exodus 25:31-40 ³¹ And thou shalt make a candlestick of pure gold: of beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

³² And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

³³ Three bowls made like unto almonds, with a knop and a flower in one branch; and three bowls made like almonds in the other branch, with a knop and a flower: so in the six branches that come out of the candlestick.

³⁴ And in the candlestick shall be four bowls made like unto almonds, with their knops and their flowers.

³⁵ And there shall be a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

³⁶ Their knops and their branches shall be of the same: all it shall be one beaten work of pure gold.

³⁷ And thou shalt make the seven lamps thereof: and they shall light the lamps thereof, that they may give light over against it.

³⁸ And the tongs thereof, and the snuffdishes thereof, shall be of pure gold.

³⁹ Of a talent of pure gold shall he make it, with all these vessels.

⁴⁰ And look that thou make them after their pattern, which was shewed thee in the mount.

Exodus 27:20-21 ²⁰ And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always.

²¹ In the tabernacle of the congregation without the vail, which is before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: it shall be a statute for ever unto their generations on the behalf of the children of Israel.

Numbers 8:1-4 ¹ And the LORD spake unto Moses, saying,

² Speak unto Aaron, and say unto him, When thou lightest the lamps, the seven lamps shall give light over against the candlestick.

³ And Aaron did so; he lighted the lamps thereof over against the candlestick, as the LORD commanded Moses.

⁴ And this work of the candlestick was of beaten gold, unto the shaft thereof, unto the flowers thereof, was beaten work: according unto the pattern which the LORD had shewed Moses, so he made the candlestick.

John 1:4 ⁴ In him was life; and the life was the light of men.

John 1:9 ⁹ That was the true Light, which lighteth every man that cometh into the world.

John 8:12 ¹² Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

John 12:46 ⁴⁶ I am come a light into the world, that whosoever believeth on me should not abide in darkness.

2 Corinthians 4:6 ⁶ For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Revelation 1:4 ⁴ John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;

Revelation 1:13 ¹³ And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

Revelation 4:5 ⁵ And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.

NOTES:

The Tabernacle and God's Presence over and in It

We have found that the Tabernacle was the center of Israel's worship, the place where God met man and the place where man approached God. To guide His people in the true worship, God gave various symbols and visible tokens that would express to them the great truths of the Atonement and His love for all mankind. Most of these symbols and tokens were found in the Tabernacle, which was constructed from the freewill offerings of the people (**Exodus 25:2** ² *Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering*). It is stirring to read that every need for its construction and furnishing was provided by the willing sacrifice of God's chosen (**Exodus 35:21-29** ²¹ *And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the LORD'S offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.* ²² *And they came, both men and women, as many as were willing hearted, and brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered offered an offering of gold unto the LORD.* ²³ *And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' hair, and red skins of rams, and badgers' skins, brought them.* ²⁴ *Every one that did offer an offering of silver and brass brought the LORD'S offering: and every man, with whom was found shittim wood for any work of the service, brought it.* ²⁵ *And all the women that were wise hearted did spin with their hands, and brought that which they had spun, both of blue, and of purple, and of scarlet, and of fine linen.* ²⁶ *And all the women whose heart stirred them up in wisdom spun goats' hair.* ²⁷ *And the rulers brought onyx stones, and stones to be set, for the ephod, and for the breastplate;* ²⁸ *And spice, and oil for the light, and for the anointing oil, and for the sweet incense.* ²⁹ *The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses*).

The cloud of God's glory rested on the Tabernacle by day and night during the wanderings in the wilderness. This cloud, as the pillar that led the Israelites in their exodus from Egypt, was visible as a cloud by day and as fire by night (**Numbers 9:15-17** ¹⁵ *And on the day that the tabernacle was reared up the cloud covered the tabernacle, namely, the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning.* ¹⁶ *So it was alway: the cloud covered it by day, and the appearance of fire by night.* ¹⁷ *And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents*). When God wanted the Israelites to resume their journey the cloud lifted from the Tabernacle and moved to the head of the marching column, leading them through to their next stopping place. The pillar of cloud by day was a protection, and the pillar of fire by night was a guide; but the "Shekinah," or light in the Holiest of All, was "the Divine Manifestation, through which God's presence is felt by man." The pillar of cloud and the pillar of fire were God's provision for Israel, but the "Shekinah" was the very Presence of God Himself in the Holiest of All, where only the high priest went but once a year.

The Way to God

A sinner came to God by bringing a trespass offering for his sins, which was killed at the brazen altar in the outer court of the Tabernacle. It was there that repentance was made for sins committed; necessary faith was exercised; and atonement was made in the sprinkling of blood. Beyond this point the average man never came; and his further approach to God, through the visible symbols, was through the mediatorship of the priests who were representatives of the people before God. We shall see that there was great wisdom in this. God's plan.

Man has always been prone to advance the works of his own hands to secure God's favor, as Cain did when he brought his sacrifice. God wants man to approach Him in faith so that the divine precepts can be written on his heart, enabling him to walk with God and enjoy His fellowship. But man has drawn back, over and over again. Visible symbols were necessary; but they were not, in themselves alone, the means of securing the atonement and pardon from God. They were only signposts, types, or pictures of the great Sacrifice which was to come and of the true worship which should be revealed to mankind in the fullness of time when man should worship God in spirit and in truth, and not at some particular time and place (**John 4:20-24** ²⁰ *Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.* ²¹ *Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.* ² *Ye worship ye know not what: we know what we worship: for salvation is of the Jews.* ³ *But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.* ²⁴ *God is a Spirit: and they that worship him must worship him in spirit and in truth*).

God gave these symbols to man for his guidance, but divine wisdom set

bounds upon their use. Had the general worshiper been allowed to come into the Holy Place to sprinkle the blood of his sin offering before the vail and to place some of it upon the horns of the golden altar where the consecrated incense was kept burning, it would not have been long until the whole worship would have degenerated. It would soon have become a series of works or acts; and true faith, with the true spirit of worship and penitence, would have been lost. The worship of the Israelites would then have been no different from the idol worship of the Canaanite nations they were sent to supplant.

The Holy Place

When a person had presented his trespass offering for the pardon of his willfully-committed sins, there yet remained a root of sin in his heart, an inbred sin that needed further cleansing. This is the work that is done in the experience we know as Entire Sanctification. To symbolize this wonderful experience of grace, God gave Israel the Holy Place in the Tabernacle. Each of the items found in this room pictured some phase of, or provision for the securing of, that glorious experience. Only the priests entered the Holy Place and they did so only as representatives of the people. The person who brought the sin offering remained outside in prayer. Since the experience he received was God-given, we can easily see that it was not the result of his own physical efforts or the works of his hands; but it was the result of his prayers uttered in faith to God. In this manner divine wisdom sought to keep the true worship on the earth.

On the north side of the sanctuary, or Holy Place, was placed a gold-overlaid table made of shittim wood. Upon this table the priests placed twelve loaves of shewbread in two rows of six loaves each, with frankincense upon each row. This bread was eaten by the priests only, the sanctified in the Holy Place. It was a type of the spiritual food of the Word that is ours when we have received that glorious experience.

On the south side, or to the left as the priest entered, was placed the golden candlestick, or lamp stand. This furnished the light for the otherwise dark interior. The hanging across the front, and the four coverings, would exclude most of the natural daylight. This is a type of the Holy Spirit which illuminates the Word that is planted in the heart of the truly sanctified (**Revelation 1:4** ⁴ John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne; **Revelation 4:5** ⁵ And out of the throne proceeded lightnings and thunders and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God).

The Golden Altar

In the middle, in front of the great vail that separated the Holy Place from the Holy of Holies, was the golden altar of incense. No burnt offering was ever made on this altar. It was solely used for burning the consecrated incense. It was highly criminal to offer strange incense or strange fire upon it, or for anyone to usurp the function of the priests, or for anyone to make the sacred incense or apply it to any other use. Nadab and Abihu were slain for the second of these offenses (**Leviticus 10:1-2** ¹ And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not. ² And there went out fire from the LORD, and devoured them, and they died before the LORD); King Uzziah was smitten with leprosy for the third (**Chronicles 26:16-21** ¹⁶ But when he was strong, his heart was lifted up to his destruction: for he transgressed against the LORD his God, and went into the temple of the LORD to burn incense upon the altar of incense.

¹⁷ And Azariah the priest went in after him, and with him fourscore priests of the LORD, that were valiant men: ¹⁸ And they withstood Uzziah the king, and said unto him, *It appertaineth not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither shall it be for thine honour from the LORD God.* ¹⁹ Then Uzziah was wroth, and had a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar. ²⁰ And Azariah the chief priest, and all the priests, looked upon him, and, behold, he was leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him. ²¹ And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, being a leper; for he was cut off from the house of the LORD: and Jotham his son was over the king's house, judging the people of the land); and the punishment of death was appointed and meted out for the fourth (**Numbers 16:35-40** ³⁵ And there came out a fire from the LORD, and consumed the two hundred and fifty men that offered incense. ³⁶ And the LORD spake unto Moses, saying, ³⁷ Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the fire yonder; for they are hallowed.

³⁸ The censers of these sinners against their own souls, let them make

them broad plates *for* a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel. ³⁹ And Eleazar the priest took the brasen censers, wherewith they that were burnt had offered; and they were made broad *plates for* a covering of the altar: ⁴⁰ *To be* a memorial unto the children of Israel, that no stranger, which is not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses).

The offering of the incense upon the golden altar was symbolic of the prayers of the saints (**Psalms 141:2** ² Let my prayer be set forth before thee as incense; and the lifting up of my hands as the evening sacrifice. **Malachi 1:11** ¹¹ For from the rising of the sun even unto the going down of the same my name *shall be* great among the Gentiles; and in every place incense *shall be* offered unto my name, and a pure offering: for my name *shall be* great among the heathen, saith the LORD of hosts. **Revelation 8:3-4** ³ And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer *it* with the prayers of all saints upon the golden altar which was before the throne. ⁴ And the smoke of the incense, *which came* with the prayers of the saints, ascended up before God out of the angel's hand), and the people were accustomed to pray without the court when the priest was offering it (**Luke 1:10** ¹⁰ And the whole multitude of the people were praying without at the time of incense). The continually ascending sweet savor is typical of the constant communion (**1 Thessalonians 5:16-18** ¹⁶ Rejoice evermore. ⁷ Pray without ceasing. ¹⁸ In every thing give thanks: for this is the will of God in Christ Jesus concerning you) established in a greater degree when a heart is cleansed and the inbred nature taken out; and the image of God — righteousness and true holiness — is restored (**Ephesians 4:24** ²⁴ And that ye put on the new man, which after God is created in righteousness and true holiness. **Colossians 3:10** ¹⁰ And have put on the new man, which is renewed in knowledge after the image of him that created him). This close communion is possible only in the heart of the sanctified_

The Sin Offering

But in order that that inbred sin might be cleansed, blood must be shed (**Hebrews 9:22** ²² And almost all things are by the law purged with blood; and without shedding of blood is no remission); and this was ordained by God in the sacrifice known to Israel as the sin offering. In the trespass offering the sacrifice was killed at the brazen altar. It was by this offering that reconciliation was effected with God, and it was upon this reconciliation that the person could later bring the sin offering for the complete cleansing of his inbred sin. A change in the order of the sacrifice was necessary, for the same type of offering at both places would have brought a confusion in the symbolic services.

The sin offering was slain at the brazen altar. Then the blood was taken into the Holy Place and sprinkled seven times before the vail and placed upon the golden altar. When this was done the atonement was made and cleansing given to the person or group represented by the sacrifice. The bodies of the slain beasts were burnt without the camp. Jesus, the perfect Sacrifice, fulfilled all phases of the atonement types. We are told in the book of Hebrews, that when the bodies of those beasts, whose blood was taken into the Holy Place, were burned outside the gate they typified the death of Christ outside the gate of Jerusalem for our sanctification (**Hebrews 13:11-12** ¹¹ For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp. ¹² Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate).

We are indebted entirely to Christ for His atoning sacrifice, for **on** Calvary He made possible a full salvation for us. Full salvation includes all the experiences we receive from the time that God convicts our hearts and brings us to Christ until we are taken up to meet Him in the clouds. The founder of the Apostolic Faith work often said that entire sanctification is the "hub and center" of our Christian experience, for without holiness no one shall see the Lord (**Hebrews 12:14** ¹⁴ Follow peace with all *men*, and holiness, without which no man shall see the Lord).

Satan has put out imitations of all the experiences that he could counterfeit, but since there could not possibly be a substitute for holiness he had to adopt other tactics in reference to this essential experience. He denied it to some, minimized it to others, and corrupted the Biblical teachings regarding it to others. But we thank God that His truth is still in the world and that those who aspire for all the fullness of God's blessing can have this second great experience, without which the entrance into our Holy of Holies — the mighty baptism of the Holy Ghost and fire — cannot be made.